To The Hon.
SergeantEventually

My Dear Sir,

Respecting the destruction of the 11 Blacks
it was by the humane justice, in conjunction with the stockmen,
two of whom, Turner and one, of the name of Lumme, gave me
some information, he having heard them after the transportation
of which he was not aware, they maintained it as a mere mystery
of course. Sojourner Bingle, who commanded the police
is done dead, and the Courts and the law have left
our service, but still reside at the Ginger, as fast the
father with; and if he could be got in the vicinity, I
would urge him to disclose reluctantly many
things; he it is to whose advice or the report of this
give as attracting a Black, whose threat had been cut.
He told my own deeply the circumstances, Bingle is now
are the Ginger, and will not be home until March or
April, so I cannot learn all present in particular;
and the men are now only of speaking on the subject —
I know no doubt of the truth of the statements, so many can
conversant my son and Mr. Randell, Mr. To brother, have
witnessed in their travels in combination, although
legal proof would not perhaps be obtained. Mr. To, in
was 22 years age and therefore capable of judging.

Respecting the copping of the blacks to be page 161
Mr. So had the intelligence from Davey the Black, whom
the Attorney General wishes to procure in evidence. This
Davey was with the party of stockmen, and had gone
to town and his brother, who also were with him, the two
wretched little girls, who were so inhumanly cut, both
any Thin and Tom saw their miserable flight, for they
come with Davey and his brother and under at the blacks
for a season. The black lad Danny informed Mr. Wendell and my son at the Powder of all the transactions, and related that the lad that was murdered, was an old lady woman, whose trouble they cut as she stood, and then let her run away, and the lads departed out, and when the fall they took her with a club and cast her into the triangular log fire, and her infant child they threw alive without any previous injury into the flames! The black Danny told it all with high glee and simulated the struggles of the dying victims in the fire, there were between 20 or 30 by his account. He included as described. When I related this my friends for the particular only heard and ugh from Mr. Wendell to the Governor, and that he informed me to two by offering a hope that it was the same transaction for which the men were in jail—I saw Mr. Day his Police magistrate, we compared circumstances, and were both satisfied that it was a distinct occurrence to the one in the indictment, but committed by the same men, of this result of companion I informed the private secretary. Mr. Day also informed of the number said to be slain 50 including Negro women's daughter, and some woman's others I heard the same as a common report.

The New York Public mentioned the number about one, wherein forefathers, when Major Mann made his treaty of a large body of Black men with his brother protest to the blacks whenever one appeared from behind trees. I have directed my son to bring down Danny and his brother if possible, and he has blankets for distribution, which will induce him to appear as alive, for the Indians who are these dark week states that on the recent return from the journey he was informed by a gentleman than Danny was sent out of the way, but whether with his threat only, or only hid, could not be ascertained. The blacks communicate freely with white men, because he speaks the language of their tribe fluently, and
it unceases them to put them to rights by means of usté Black who speaks both Dialects. This dangerous to
maintain any annus, but they should be shot in the intiner, or their cattle be driven away properly from the station. The two persons in the last report men
tioned as encamping at a creek upon whom the armed blacks came were Judges and the James
Bennett, brother to Mr. Thomas Bennett whom you see on the long list. It is also informs me, that it is supposed that the two men belonging to the blacks' party are stayed upon Blacks, and are with the hostile blacks teaching them the planting of crops, slaying cattle, the taking out of the fat from the in
cide, which has been done to 500 of our cattle's weight, whilst not a carcass has been taken, is not the strict forward work of hungry blacks, but some the
design of Europeans who can dispose of the fat without suspicion to the buyer which is now beautiful now
up there at this time.

However the combined efforts of Mr. Taylor and Commissioner of lands will at Mr. Main, have
a means of settling a settle to much evil, he has had
an interview with the Blacks and informed them of his duties, which is well.

To shew there is a system in this warfare, now on the part of the blacks—there was a lad bringing a
Bullock from one stock station to another in the cattle district, when as he was rolling away hill
on the top there stood the Blacks well armed, who had been to Mr. Longi; the lad was alarmed and
was about to flee; the blacks called out to him not to be afraid, that they were well angry with him, or there at his station, but with those at one
this station; the lad mustered courage, rode up to
To their concern, with them and helped at without injury. – Hbonskill also informed me of a murder of a Black at St. John Dominic's station, which with Mr. Bell's station, have the coign of vantage to which I allude in 1810 report. – At one or other of these stations, I am not yet certain which – a man was sent to the Hawkinsburg, the time corresponds nearly with the murder of the White at St. John's station, the man lost his way, extended his patience, and was exhausted. A black found him, painted and help led him and guided him home to the station. The black went down to the creek or river where a party of blacks were. The stockmen, from the back came down upon and fired amongst them, the black the guide came up to the black shortly afterwards to know why they fired all the blacks who were visible. One of the stockmen took down his piece and shot him dead! No I had this from a stockman who said than his comrades – Recently a person informed them that going down a gully or near a cattle, to his horror, he found a heap of human bones which by the skulls he conjectured amounted to upwards of 30 who we doubt had been butchered there. Nothing but the bones remained!

I was obliged to leave off to send my four soldiers with a bushranger to Newcastle, who appeared this morning and having only three men here, soldiers, and one man like a person more nearer than Newcastle, although the Governor directed a detachment to be placed at this lake a twelvemonth since, the intelligence that three armed bushrangers were out, was not most pleasing since with a family of 6 daughters on this Bush, in the evening two of our men went to sleep, and the only man left at the hut, came running up, stating
There were two strange men at the bed. They were 
beside me. However, when I woke up with a brace of 
guns, I thought the consequence was that I was obliged 
to watch both parts of the street, my life amounting to 
returning from Reims to the house of an unknown eaves.

The men belong to the Latin Leg. Company, and are 
taking to the eastward to the coal mines abounded and 
they generally move to this lake where no police
snow visit for months together, and to stay, I doubtly,
we must be on the look out for the man who shall
be hungry, and no doubt will uncork about the
place, and we have not strength to go out and a
look after them. Happily for their luck, when the
Car-visit system should cease, although the ships must
pay the labor for his hire... At present the power of
of either is obliged to pay the expenditure is
so very unequal, although the regulations look pretty
on paper, the working of it is a mere farce. However,
this is a digression to return to murderous subjects.

The destruction of the 90 Blacks by Sergeant Temple
is perfectly distinct to the number mentioned as de-
stroyed by Major Norman although I thought then
the same until the Red Four lovely and many others
informed me to be contrary, the number mentioned
is also distinct from the one for which the men were
ordered although no doubt exists that they were the
men who did it, and many others, had one
turned him's Evidence. The most honest testimony
would have been elicited. As an Officer it was
the duty of Major Norman to preserve his detachment
whatever might be the result to his opponents, as
a man and a Christian he should have obtained
from the War Committee which may have suggested
the number first, but when the tribe was driven.
int a swamp surrounded and fixed as until distr
and where it is said the stench is intolerable from the
rence of the plain), this number must be considerable
and best known to those engaged in the slaughter.

I thank you kindly for your friendly offer to bear dispatch
to my relations in England. But I am alone in the Booth, all my
relations are deceased: And to my friends, I have paid such
large communications by a friend in the Nodar Castle, with
Dido Long. My wish which both in the annual outputs
brought back your letter, it takes two days here for com-
munications to, and returns to first office Remittance.

For some months past, sickness has prevented my leaving
home both in myself, Mrs I, and family. This is still
very weak and exposed to the influenza and hereditary
which has run through the family—since my nephews
and daughter, I will not write, but it is only done that widows
and I must submit without a murmur, but often can I
almost desirably, must, and will, not destroy, the
Raglan at Waterloo, I am compelled from a sense of duty to
stand the steady five of leaders who say I am thoroughly
heater; but still will acknowledge it, and why? because
I truly think at one time there will be light, and though
my Ragman will appear in my behalf, whatever that
German Legion may do, when God arise and turns
the hearts of the remnant, I will up and at them.

Indeed I have a sort of suspicion that God allows the
state of the nations to be the most watched, the most jealously
in order to show that the work is his alone. Or perhaps
would any one consider the Aborigines were immortal,
were they not in the midst of a combined people and what
is wanting beside?

God has placed one here, just as it were by
Raunus, who reads, at the hand and flesh between
morning and evening, and hardly that, and my duty is
to wait the providence of God, vouchsafed year after year through the providence of my alms-giver from Government, both without his God helped me and taught that now entering into old age and grey-headed in his service he will not forsake me.

In my annual reports I carefully state the unvarnished truth, disregarding consequences, believing and trusting in God's providence, knowing that he whom He gives to come until death, needs not my varnish to beautify or offset his own works. And though government be induced to withdraw the present aid afforded once, which I expect will be the case, some other door will I trust be opened by him who does all things well.

Indeed, the Bishop would have made it convenient to visit the Society Islands, where I am sure the Missionaries would have received him with Christian hospitality, although they could not recognize him in the character of an Ecclesiastical superior. As Missionaries we know no man after the flesh, but we receive many more than brings the Doctrine of the Lord Jesus Christ. I think he would have been gratified with the simplicity and godly sincerity of the converts in those Islands. But forget exceedingly the advantage given to the Papists in introducing their rites and ceremonies in the New Testament, amongst the Gentiles, and which have only a foundation in the Church of Rome. I adhere to the consecration of the Burial ground at New Zealand to. The Roman Catholic priests take a very fair advantage of it to introduce their other rites, and then establish themselves amongst the natives; clearly the Papists say we the Catholics are the sect, the Church of England and the Wesleyans are the correct Branches from our truth! One helps into the Burial's priests open the Foundation laid down amongst the natives, namely that the Lord Jesus Christ is the
only head of the Church, that the Church is complete in itself, and in the Commandments which he has given to the Church as our law to rule and guide in affairs. That the Church has power to make its own laws, but only to submit to the laws already given in the New Testament, from which men must take away, as our multitude did. They were informed this was a Church, an apostate one, the Church of Rome who makes her own laws and did not submit to the law of Christ. The consequence was the Church was not received according to the law of Christ, unless that Royal Rebuke, the word Christ says, 'In the sight of God the King of the King, and he is one of the King of the North,' making war against the followers of the Lamb, and the Royal Rebuke has gathered the money, a mark, most certainly, of a Liberal King.

But England in her conduct as a Protestant nation stands self-sacrificed. We protest against the Pope as the head of sin, and his pray the national mission to formulate what we call as a Protestant nation, formable doctrines. We not only receive him into our national laws, but we wish him God's grace, and support and encourage him in his evil deeds. If God will humble a few in the land, and England is surely one, that will be severely felt when his enemies are the last battle of the Gospel mentioned figuratively under Es. He is the broad division between allowing civil and religious liberty, and suppressing and encouraging tyranny. Are the three duties of charity to be valued by a Protestant nation, to convert our English into a country where the complaint is that we are few females already? What limits are to be fixed, these are many, and have another scheme of charity to be supported, or a separation of a sect of government bounty? Would always Scotland be far from the lands in the North or from the sea, or have another to be also subdivided? The present mode cannot long exist. Wishing you a safe and pleasant passage believe in your sincerity of heart.